

Attorney
Brody Smith

Deputy Supervisor
James Greenfield
Councilor
Kevin McCormack

Supervisor
Janet Aaron
Councilor
Mark Tucker

Councilor
Courtney Alexander
Town Clerk
Julie Stenger

Councilor
Chris Legg

TOWN BOARD MEETING
June 15,2020
6:30 p.m.

ZOOM meeting id#: 845 8274 2996 Password: 536827
<https://us02web.zoom.us/j/84582742996>

Pledge of Allegiance

1. **Department Reports**
Highway, Water, Transfer Station -Allan Wellington/Councilor Tucker & Councilor Legg
Parks Department -Sue Murphy/Councilor Alexander
Staff Engineer -Miranda Robinson/Supervisor Aaron
Fire Department
2. **Minutes June 1, 2020**
3. **Smart Cities LED Street Lighting**
4. **Planning Board Lead Agency Request – County Line Road Subdivision**
5. **Swap Shop**
6. **Announcements/Correspondence/Updates**
 - *Update – Zoning Code*
 - *Update – Transfer Station Solar Project*
 - *Update- Eastern Gateway*
 - *Town Hall and Transfer Station Summer and Holiday Hours*
 - *Petition – The Sinclair*
7. **Public Comment**
8. **Budget Amendments**
9. **Abstract #20-12**
10. **Executive Session – Attorney Advice**

Regular Board Meeting – The public has the right to attend and listen to the board deliberations. The public may participate upon the invitation of the board. **Public Hearing** – The public is invited to speak. The board is not obligated to answer questions or render a decision. All comments should be directed to the Board.