

**Attorney**  
Brody Smith

**Deputy Supervisor**  
James Greenfield  
**Councilor**  
Kevin McCormack

**Supervisor**  
Janet Aaron  
**Councilor**  
Mark Tucker

**Councilor**  
Dave Badami  
**Town Clerk**  
Julie Stenger

**Councilor**  
Rob Coville

**TOWN BOARD MEETING**  
**March 4, 2019**  
**5:00 p.m.**

**Executive Session: Property Transactions**

**Pledge of Allegiance**

**1. Department Reports**

Highway, Water, Transfer Station	-Allan Wellington/Councilor Tucker
Parks Department	-Sue Murphy/Supervisor Aaron
Planning and Zoning	-Councilor Tucker
Codes Office	-Robert Herrmann/Councilor Badami
Budget	-Bridgett Winkelman/Supervisor Aaron
Animal Control	-David Wawro/Supervisor Aaron
Historian	-Monthly Report/ Yearly Report

**2. Minutes of February 4, 2019 and February 21, 2019**

**3. Sims Building Bid Opening**

**4. Building and Zoning Fees – Engineered Trusses and Fire Inspections**

**5. Updated Water District Map**

**6. Announcements/Correspondence/Updates**

- *Update Austin Pavilion Roof*
- *Highlight of 2019 State of the County*

**7. Public Comment**

**8. Budget Amendments**

**9. Abstract # 19-05**

**10. Executive Session – Personnel, Contract Negotiations and Litigation**

**Regular Board Meeting** – The public has the right to attend and listen to the board deliberations. The public may participate upon the invitation of the board. **Public Hearing** – The public is invited to speak. The board is not obligated to answer questions or render a decision. All comments should be directed to the Board.